**Tribute** to the Knight family by the **Prophet** Joseph Smith found in History of the Church of Jesus Christ of Latter-Day Saints. Period I. History of Joseph Smith, the Prophet by himself (Deseret News, Salt Lake City, 1909) Vol. 5, ch. 6, 124-125.

cuted innocently; and finally called for all those who were willing to support and uphold Joseph, and who believed that he was doing his duty and was innocent of the charges alleged against him by our enemies, to hold up their right hands; when almost every hand was raised and no opposite vote was called for.

The meeting was productive of great good by inspiring the Saints with new zeal and courage, and weakening the hands and hearts of the treacherous, and of evil and designing persons disposed to secret combinations against the truth. Elder Rigdon visited Brother Hyrum in the course of the day, and manifested a determination to arouse his energies in defense of the truth.

Tuesday, 22.—I find my feelings of the 16th inst. towards my friends revived, \*while I contemplate the virtues and the good qualities and characteristics of the faithful few, which I am now recording in the Book of the Law of the Lord,—of such as have stood by me in every hour of peril, for these

fifteen long years past,—say, for instance, my aged and beloved brother, Joseph Knight, Sen., who was among the number of the first to administer to my necessities, while I was laboring in the commencement of the bringing forth of

laboring in the commencement of the bringing forth of the work of the Lord, and of laying the foundation of the Church of Jesus Christ of Latter-day Saints. For fifteen years he has been faithful and true, and even-handed and exemplary, and virtuous and kind, never deviating to the right hand or to the left. Behold he is a righteous man, may God Almighty lengthen out the old man's days; and may his trembling, tortured, and broken body be renewed, and in the vigor of health turn upon him, if it be Thy will, consistently, O God; and it shall be said of him, by the sons of Zion, while there is one of them re-

<sup>\*</sup> See closing pages of chapter V.